## Christ Lutheran Troop 8051

## Parent Committee Meeting Minutes

February 11, 2020 6:42-6:55 PM

**Meeting Attendees:** Liz Thompson, Chuck Thompson, Jennifer Henderson, Kris Anderson, Jake Anderson, Gen Grosse, Alan Herrera, Roxann Herrera, Sarah Claridge, Heather Lee, Paul Rouff, Deren Cabrera and Sue Hanson. Jim Hanson, Robert Henderson and Troy Love were unable to attend.

## **DISCUSSION ITEMS**

- 1. Committee Chair, Mrs. Liz Thompson opened the meeting at 6:42 PM and asked the Troop Officers to offer their reports.
- 2. Treasurer's Report Mr. Henderson was unable to attend as he was preparing meat stick deliveries for the Troop.
- 3. Secretary Mrs. Grosse reminded parents of the service project on **February 21st** from 5:30-8:30 at Britain's Farm Chuckwagon located at 4330 West Riverside Drive. Scouts are to arrive by 5:15 in the Class A uniforms. They will seat guests/keep areas clean in return for a donation to the Troop.
- 4. Fund Raising Chair –Mr. Henderson was unable to attend as he was preparing meat stick deliveries for the Troop. The meat stick fundraiser is going extremely well. Mr. Henderson is working to request donations in support of MATO supplies. MATO prep will be **February 29**<sup>th</sup> to mix the dry ingredients.
- 5. Scoutmaster Mr. Thompson shared Reuban Herrera is ready to present his Eagle Project to the Parent Committee for consideration and there are 7 Scouts ready for their Board of Review.
- 6. Good of the Order Mrs. Claridge shared there will be a Yuma Area Leadership Recognition Dinner next Thursday at 6:30. Mr. Thompson will send details.
  - At 6:55 pm, Mr. Thompson invited Life Scout Reuban Herrera to introduce his Eagle Scout project to the committee. Reuban explained his project will be to paint a wall at St. Francis to help improve aesthetics. With appropriate approvals, he anticipates his project to be scheduled for March 28th. After discussion, the committee agreed the project meets the requirements, recommended he work with a project coach, get detailed measurements of the wall that will better help him identify supplies/materials needed. The committee then approved the project.
- 7. Adjournment Mrs. Thompson adjourned the meeting at 7:15 pm so the committee could break up to conduct Board of Reviews.

## **UPCOMING EVENTS:**

a. The Troop has been invited to help seat guests/keep areas clean for the Yuma Southwest Contractors Association's annual dinner on February 21<sup>st</sup> from 5:30-8:30. The event will be at Britain's Farm Chuckwagon, 4330 West Riverside Drive. Scouts are asked to arrive

- by 5:15 in their Class A uniforms. The organization will provide a donation to the Troop for their assistance.
- b. Court of Honor will be **February 25**th.
- c. February MATO prep will be **February 29**<sup>th</sup>. The Troop will need to purchase new easy ups, weights, rope light and can openers.
- d. Midnight at the Oasis Peach Cobbler sales will be March  $6^{th} 8^{th}$  and is a great way for Scouts to earn money for their accounts. Sign up sheets will be coming out soon.
- e. March 16<sup>th</sup> is the Blue and Gold ceremony, Scouts are encouraged to attend.
- f. April Scouts will design a new Class B shirt.
- g. April 17-19 family camp where the Troop will join the Pack at Mataguay
- h. May Scouts to order new Class B shirt the first three weeks of May to have for Scout camp in June. Scouts to begin selling Julian pies at the end of May through June 16<sup>th</sup> for distribution in time for the 4<sup>th</sup> of July.
- i. June Julian Pie orders and money due on June 16<sup>th</sup>. Scout Camp to Geronimo, Scouts will leave approximately 7:00 am on June 21<sup>st</sup>. Mr. Anderson and Mr. Herrera are interested in being leaders for the camp. Upon return on June 27th, Scouts will take their pies home for delivery.
- j. July 8051 Pack/Troop 25<sup>th</sup> Anniversary and Court of Honor is scheduled for July 18<sup>th</sup>, from 10:00-1:00 pm complete with BBQ and bounce houses. Set up will be the evening before. More details to come.
- k. October The Troop will conduct Outdoor Education